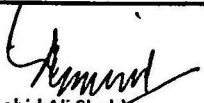


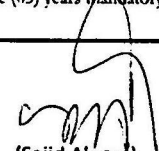
**NATIONAL ELECTRIC POWER REGULATORY AUTHORITY
ADMINISTRATION DEPARTMENT**

TECHNICAL EVALUATION OF BIDS FOR PUBLICATION OF NEPRA REPORTS FOR THE YEAR 2017 (TENDER # 06/2017)


Sr. #	Description	Marks	Detail	Unique Vision	Moosa Printers	Gul Awan Printers	Channel 7 Communication	SS Enterprises	The TopNotch
1	Year of Establishment / Experience [1 mark per year beyond 03 (three) years]	5	Date of establishment will be taken from NTN certificate.	5	2	5	5	1	0
2	Similar Job / Contracts (Completed) [04 Marks each job, maximum 05 contracts/jobs will be considered]	20	Proof must be provided.	20	20	20	10	8	12
3	Sample designs of the Title Cover of NEPRA's Annual & State of Industry Reports for the year 2017 [04 Marks for each sample, maximum 05 samples will be considered]	20	Color copies of the Samples must be provided in hard form	16	16	8	16	12	4
4	Financial Soundness [2 marks each for annual turnover of Rs. 1 million]	10	Bank certificate with last two years statement must be provided.	10	10	0	10	6	0
5	Litigation History [5 marks will be awarded to the applicants having no litigation processed / in process against them]	5	Affidavit on Rs. 20/- stamp paper must be attached.	5	5	0	5	5	5
6	Verification of designing / printing set-up of the firm	10	To be duly verified by NEPRA's representative after visit of the facilities.	10	10	10	10	10	10
	Total	70		66	63	43	56	42	31

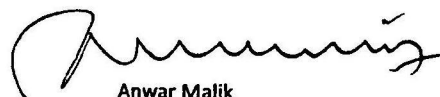
Note: Minimum threshold to qualify for the financial stage bidding is 50 % marks i.e. 35/70 marks. Therefore, all the bidders except M/s The TopNotch qualify for the 2nd stage of the tender i.e. opening of Financial Bids. M/s TopNotch is disqualified because it does not obtain the minimum threshold marks of 35 and also due to not possessing the minimum three (03) years mandatory experience as per the tender documents.


(Shahid Ali Shah)
Director (Administration) / Member


(Sajid Akram)
Director (Tariff) / Member


Qamar Uz Zaman
Director (Finance / Member)


Naweed Illahi Sheikh
Director (CAD) / Member


Anwar Malik
Director General (Administration) / Convener