

**Evaluation of the Technical Proposals**  
**W.r.t Tender No. 2**

| Sr. No.   | Parameters  | Allocated Marks  | National Testing Service | Open Testing Service | Sindh Testing Services | Fair Testing Services | Allied Testing Services | Career Testing Services | Ilmi Testing Services |
|---|---|------------------|--------------------------|----------------------|------------------------|-----------------------|-------------------------|-------------------------|-----------------------|
| 1   | <b>Registration/Certification</b>   | <b>10 Points</b> |                          |                      |                        |                       |                         |                         |                       |
|   | (i) SECP Registration   | 02 Points        | 2                        | 2                    | 2                      | 2                     | 2                       | 2                       | 2                     |
|   | (ii) ISO Certification  | 03 Points        | 3                        | 3                    | 3                      | 3                     | 3                       | 3                       | 3                     |
|   | (iii) Never Blacklisted Certificate<br>(Proforma of Affidavit is at <b>Annex-I</b> )                                    | 05 Points        | 5                        | 5                    | 5                      | 5                     | 5                       | 5                       | 5                     |
| 2   | (iv) Registration with FBR & Provincial Tax Authorities/Boards  |                  |                          |                      |                        |                       |                         |                         |                       |
|   | <b>Financial Strength</b>   | <b>10 Points</b> |                          |                      |                        |                       |                         |                         | 0                     |
|   | (i) Amount Rs. 5-10 Millions  | 05 Points        |                          |                      |                        |                       |                         |                         |                       |
|   | (ii) Amount above Rs. 10 Millions   | 10 Points        | 10                       | 10                   | 10                     | 10                    | 10                      | 10                      |                       |
| 3   | (a) NTN   |                  |                          |                      |                        |                       |                         |                         |                       |
|   | (b) STRN  |                  |                          |                      |                        |                       |                         |                         |                       |
|   | (c) Provincial STRN if any  |                  |                          |                      |                        |                       |                         |                         |                       |
|   | * Subject to provision of Certified Financial reports (Tax Return Certificate/Bank Statement as evidence)               |                  |                          |                      |                        |                       |                         |                         |                       |
|   | <b>Company Profile: must be a registered body and having experience of Similar Work/Assignments of Test conducting:</b> | <b>10 Points</b> |                          |                      |                        |                       |                         |                         |                       |
|   | (i) <b>Number of employees:-</b>  |                  |                          |                      |                        |                       |                         |                         |                       |
|   | (a) 50-100 employees  | 02 Points        |                          |                      |                        |                       |                         |                         | 2                     |
|   | (b) 101-200 employees   | 05 Points        |                          |                      |                        |                       |                         |                         |                       |
|   | (c) 201-300 employees   | 10 Points        | 10                       | 10                   | 10                     | 10                    | 10                      | 10                      |                       |
|   | *Subject to provision of evidence   |                  |                          |                      |                        |                       |                         |                         |                       |
|   | (ii) <b>Qualified Human Resource</b><br>(Certified Ph.D. Master, Technical etc.)  | <b>20 Points</b> |                          |                      |                        |                       |                         |                         |                       |
|   | (a) Upto 03   | 10 Points        |                          |                      |                        |                       |                         |                         | 10                    |
|   | (b) Upto 06 or above  | 20 Points        | 20                       | 20                   | 20                     | 20                    | 10                      | 10                      |                       |
| *Subject to provision of evidence   |   |                  |                          |                      |                        |                       |                         |                         |                       |
| (iii) <b>*Experience</b>  | <b>10 Points</b>  |                  |                          |                      |                        |                       |                         |                         |                       |
| (a) 04 years  | 04 Points   |                  |                          |                      | 4                      |                       |                         | 0                       |                       |
| (b) 05 years  | 05 Points   |                  |                          |                      |                        | 5                     | 5                       |                         |                       |
| (c) 06 years  | 06 Points   |                  |                          |                      |                        |                       |                         |                         |                       |
| (d) 07 years  | 07 Points   |                  |                          | 7                    |                        |                       |                         |                         |                       |
| (e) 08 years  | 08 Points   |                  |                          |                      |                        |                       |                         |                         |                       |
| (f) 09 years  | 09 Points   |                  | 9                        |                      |                        |                       |                         |                         |                       |
| (g) 10 years & above  | 10 Points   | 10               |                          |                      |                        |                       |                         |                         |                       |
| (iv) <b>Projects Handled</b>  | <b>20 Points</b>  |                  |                          |                      |                        |                       |                         |                         |                       |
| Government/Autonomous Bodies Project Handled during that last 04 years  |   |                  |                          |                      |                        |                       |                         |                         |                       |
| (a) Upto 5 Projects   | 05 Points   |                  |                          |                      |                        |                       |                         |                         |                       |
| (b) 06 to 09 Projects   | 07 Points   |                  |                          |                      |                        |                       |                         |                         |                       |
| (c) 10 to 15 Projects   | 10 Points   |                  |                          |                      |                        |                       |                         |                         |                       |
| (d) 16-20 Projects  | 15 Points   |                  |                          |                      |                        |                       |                         |                         |                       |
| (e) 21 & above  | 20 Points   | 20               | 20                       | 20                   | 20                     | 20                    | 20                      |                         |                       |
| *Subject to provision of evidence   |   |                  |                          |                      |                        |                       |                         |                         |                       |
| (v) <b>Testing assignment/Projects handled with the tests conducted all over Pakistan at the same time and date</b> | <b>20 Points</b>  |                  |                          |                      |                        |                       |                         |                         |                       |
| (a) 01-02 clients   | 10 Points   |                  |                          | 10                   | 10                     | 10                    | 10                      |                         |                       |
| (b) 03-05 clients   | 14 Points   |                  | 14                       |                      |                        |                       |                         |                         |                       |
| (c) 06-10 clients   | 16 Points   | 16               |                          |                      |                        |                       |                         |                         |                       |
| (d) More than 10 clients  | 20 Points   |                  |                          |                      |                        |                       |                         |                         |                       |
| *Subject to provision of evidence   |   |                  |                          |                      |                        |                       |                         |                         |                       |
| <b>Marks Obtained</b>   | <b>100</b>  | <b>96</b>        | <b>93</b>                | <b>87</b>            | <b>84</b>              | <b>75</b>             | <b>75</b>               | <b>22</b>               |                       |
| <b>Qualifying Points</b>  | <b>70</b>   | <b>70</b>        | <b>70</b>                | <b>70</b>            | <b>70</b>              | <b>70</b>             | <b>70</b>               | <b>70</b>               |                       |

[\* The date of establishment of business for the purposes of experience will be taken from NTN Certificate