

National Electric Power Regulatory Authority

Islamic Republic of Pakistan

NEPRA Tower, Attaturk Avenue (East) G-5/1, Islamabad Phone: 9206500, Fax: 2600026

Website: www.nepra.org.pk, Email: info@nepra.org.pk

No. NEPRA/R/LAN-22063/2346-49

April 19, 2023

Mr. Muhammad Usman Mughal, SIE No. 2, Gujranwala

Contact No. 0345-6253137

Subject:

Generation Licence No. DGL/22063/2023 Licence Application No. LAN-22063 Mr. Muhammad Usman Mughal, GEPCO

Reference:

GEPCO's letter No. 680-83 dated 07.03.2023 (received on 16.03.2023).

Enclosed please find herewith Generation Licence No. DGL/22063/2023 granted by the National Electric Power Regulatory Authority to Mr. Muhammad Usman Mughal for 249.610 kW photo voltaic solar based distributed generation facility located at SIE No. 2, Gujranwala, pursuant to NEPRA (Alternative & Renewable Energy) Distributed Generation and Net Metering Regulations, 2015.

2. Please quote above mentioned Generation Licence No. for future correspondence.

Enclosure: Generation Licence

(DGL/22063/2023)

NEPRA AUTHORITY AUTHORITY

(Engr. Mazhar Aqbal Ranjha)

Copy to:

- 1. Chief Executive Office, Alternative Energy Development Board, 2nd Floor, OPF Building, G-5/2, Islamabad
- 2. Chief Executive Officer, Gujranwala Electric Power Company Ltd., 565/A, Model Town, G.T. Road, Gujranwala
- 3. Director General, Environmental Protection Department, Government of Punjab, National Hockey Stadium, Ferozpur Road, Lahore Cantt.

National Electric Power Regulatory Authority (NEPRA)

Islamabad-Pakistan

GENERATION LICENCE

No. DGL/22063/2023

- 2. The Licensee shall abide by the provisions under the A&RE Regulations during the currency of the Distributed Generation Licence.
- 3. The technical parameters of the Net Metering arrangements are as under:-

(i).	Source of Generation	Solar Energy
(ii).	Size of Distributed Generation Facility	249.610 KW
(iii).	Inverter Information	
	Manufacture	ZONERGY
	Model No.	ZONERGY IG050KTL3-L3-X LV
(iv).	Vendor/Installer	SOLARIS ENGINEERING
(v).	Generation Type	PV SOLAR

4. This Licence may be renewed subject to the A&RE Regulations.

5. This <u>Licence</u> is given under my hand on 19 day of Two Thousand & Twenty Three.





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