

National Electric Power Regulatory Authority Islamic Republic of Pakistan

NEPRA Tower, Attaturk Avenue (East) G-5/1, Islamabad Phone: 9206500, Fax: 2600026

Website: www.nepra.org.pk, Email: info@nepra.org.pk

No. NEPRA/R/LAN-20241/723-26

February 03, 2022

Mr. Muhammad Arif Akhai, Pharma Link, Plot No. 32, KIA Sector 16 KIMZ Karachi. Contact No. 0321-2526028

Subject:

Generation Licence No. DGL/20241/2022 Licence Application No. LAN-20241 Pharma Link, K-Electric Limited

Reference:

KEL's letter No. KE/BPR/NEPRA/2021/028dated 17.01.2022(received on

25.01.2022).

Enclosed please find herewith Generation Licence No. DGL/20241/2022 granted by the National Electric Power Regulatory Authority to Pharma Link for 150.335 kW photo voltaic solar based distributed generation facility located at Plot No. 32, KIA Sector 16 KIMZ, Karachi, pursuant to NEPRA (Alternative & Renewable Energy) Distributed Generation and Net Metering Regulations, 2015.

2. Please quote above mentioned Generation Licence No. for future correspondence.

Enclosure: Generation Licence (DGL/20241/2022)



(Iftikhar Ali Khan)

Copy to:

- 1. Chief Executive Office, Alternative Energy Development Board, 2nd Floor, OPF Building, G-5/2, Islamabad.
- 2. Chief Executive Officer, K-Electric Limited, KE House, 39 B, Main Sunset Boulevard, DHA Phase-II, Karachi.
- 3. Director General, Environment Protection Department, Government of Sindh, Complex Plot No. ST-2/1, Korangi Industrial Area, Karachi.

National Electric Power Regulatory Authority (NEPRA) Islamabad-Pakistan

GENERATION LICENCE

No. DGL/20241/2022

- 2. The Licensee shall abide by the provisions under the A&RE Regulations during the currency of the Generation Licence.
- 3. The technical parameters of Net Metering arrangements are shown hereunder: -

i. Primary Energy Source:

Solar

ii. Size of Distributed Generation Facility

150.335 KW

iii. Generator/Inverter Information.

Manufacture

Huawei

Model No.

SUN2000-100KTL-M2 x 2

iv. Vendor/Installer

Feroze Power

v. Generation Type

PV Solar

4. This Licence may be renewed subject to the A&RE Regulations.

This **Licence** is given under my hand on $3^{\prime\prime}$ day of <u>Feb</u>

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Registrar

and

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