

National Electric Power Regulatory Authority

Islamic Republic of Pakistan

NEPRA Tower, Attaturk Avenue (East) G-5/1, Islamabad Phone: 9206500, Fax: 2600026

Website: www.nepra.org.pk, Email: info@nepra.org.pk

No. NEPRA/R/LAN-21636/ 10357-10360

29 December 2022

M/s Mohsin Match Factory, 90-B, Industrial Estate Jamrud Road, Peshawar.
Contact No. 0305-8881709

Subject:

Generation Licence No. DGL/21636/2022

Licence Application No. LAN-21636 M/s Mohsin Match Factory, PESCO

Reference:

PESCO's letter No. 865-67dated 20.12.2022 (received on 22.12.2022).

Enclosed please find herewith Generation Licence No. DGL/21636/2022 granted by the National Electric Power Regulatory Authority to M/s Mohsin Match Factory for 99.000 kW photo voltaic solar based distributed generation facility located at 90-B, Industrial Estate, Jamrud Road, Peshawar, pursuant to NEPRA (Alternative & Renewable Energy) Distributed Generation and Net Metering Regulations, 2015.

2. Please quote above mentioned Generation Licence No. for future correspondence.

Enclosure: **Generation Licence** (DGL/21636/2022)



(Syed Safeer Hussain)

Copy to:

- 1. Chief Executive Office, Alternative Energy Development Board, 2nd Floor, OPF Building, G-5/2, Islamabad.
- 2. Chief Executive Officer, Peshawar Electric Supply Company Limited, PESCO 166 WAPDA House, Shami Road, Peshawar.
- 3. Director General, Environmental Protection Agency (EPA), 3rd Floor, Old Courts Building, Khyber Road, Peshawar.

National Electric Power Regulatory Authority (NEPRA) Islamabad-Pakistan

GENERATION LICENCE

No. DGL/21636/2022

- 2. The Licensee shall abide by the provisions under the A&RE Regulations during the currency of the Generation Licence.
- 3. The technical parameters of Net Metering arrangements are shown hereunder: -

i.	Primary Energy Source:	Solar
ii.	Size of Distributed Generation Facility	99.0 KW
iii.	Inverter Information.	
	Manufacture	SOLIS
	Model No.	SOLIS-100K-5G
iv.	Vendor/Installer	M SQUARE R
V.	Generation Type	PV SOLAR

4. This Licence may be renewed subject to the A&RE Regulations.

5. This **Licence** is given under my hand on $2q^{\prime\prime}$ day of $D\ell cember Two$

REGISTRAR

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Registrar 29 XII 22

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