

# National Electric Power Regulatory Authority Islamic Republic of Pakistan

NEPRA Tower, Attaturk Avenue (East) G-5/1, Islamabad Phone: 9206500, Fax: 2600026

Website: www.nepra.org.pk, Email: info@nepra.org.pk

No. NEPRA/R/LAN-22114/ 2496 -99

April 04, 2023

Mr. Muhammad Sadiq,

Village Changi Bandi

Haripur.

Contact No. 0332-5499946

Subject: Generation Licence No. DGL/22114/2023

Licence Application No. LAN-22114 Mr. Muhammad Sadiq, PESCO

Reference: PESCO's letter No. 335-37dated 21.03.2023 (received on 28.03.2023).

Enclosed please find herewith Generation Licence No. DGL/22114/2023 granted by the National Electric Power Regulatory Authority to Mr. Muhammad Sadiq for 50.400 kW photo voltaic solar based distributed generation facility located at VIII Changi Bandi, Haripur, pursuant to NEPRA (Alternative & Renewable Energy) Distributed Generation and Net Metering Regulations, 2015.

2. Please quote above mentioned Generation Licence No. for future correspondence.

Enclosure: Generation Licence (DGL/22114/2023)



(Engr. Mazhar **1**4bal Ranjha)

#### Copy to:

- 1. Chief Executive Office, Alternative Energy Development Board, 2<sup>nd</sup> Floor, OPF Building, G-5/2, Islamabad.
- 2. Chief Executive Officer, Peshawar Electric Supply Company Limited, PESCO 166 WAPDA House, Shami Road, Peshawar.
- 3. Director General, Environmental Protection Agency (EPA), 3rd Floor, Old Courts Building, Khyber Road, Peshawar.

## National Electric Power Regulatory Authority (NEPRA)

### Islamabad-Pakistan

### **GENERATION LICENCE**

No. DGL/22114/2023

- 2. The Licensee shall abide by the provisions under the A&RE Regulations during the currency of the Distributed Generation Licence.
- 3. The technical parameters of the Net Metering arrangements are as under:-

(i).	Source of Generation	Solar Energy
(ii).	Size of Distributed Generation Facility	50.400 KW
	Inverter Information	
(iii).	Manufacture	KNOX
	Model No.	ASW50K-LT
(iv).	Vendor/Installer	ALTERNATE ENERGY
		SYSTEM
(v).	Generation Type	PV SOLAR

4. This Licence may be renewed subject to the A&RE Regulations.

This <u>Licence</u> is given under my hand on <u>O4</u> <u>day</u> of <u>Two</u>

Thousand & Twenty Three.

Registrar

The

