



**National Electric Power Regulatory Authority**  
**Islamic Republic of Pakistan**

NEPRA Tower, Attaturk Avenue (East) G-5/1, Islamabad

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**REGISTRAR**

No. NEPRA/R/NMC-10561/ 10761-64

March 14, 2025

**Dr. Ghazanfar Ali**

Abbottabad International Medical College,

Near APS Abbottabad.

Contact No. 0304-3313414 (Safron Energy Pvt. Ltd)

Subject: **Distributed Generation Concurrence No. NMC/10561/2025**  
**Concurrence Application No. NMC-10561**  
**Dr. Ghazanfar Ali, PESCO**

*Reference: PESCO's letter No. 1850-53 dated 06.03.2025 (received on 10.03.2025).*

Enclosed please find herewith Distributed Generation Concurrence No. NMC/10561/2025 granted by the National Electric Power Regulatory Authority to Dr. Ghazanfar Ali for 60.900 kW photo voltaic solar based distributed generation facility at Abbottabad International Medical College, Near APS Abbottabad pursuant to NEPRA (Alternative & Renewable Energy) Distributed Generation and Net Metering Regulations, 2015.

2. Please quote above mentioned Distributed Generation Concurrence No. for future correspondence.

Enclosure: **Distributed Generation Concurrence**  
**(NMC/10561/2025)**

**(Syed Zavar Haider)**

Copy to:

1. Managing Director, Private Power Infrastructure Board (PPIB), Ground & 2<sup>nd</sup> Floor, Emigration Tower, Sector G/8-1, Islamabad.
2. Chief Executive Officer, Peshawar Electric Supply Company Limited, PESCO 166 WAPDA House, Shami Road, Peshawar.
3. Director General, Environmental Protection Agency (EPA), 3rd Floor, Old Courts Building, Khyber Road, Peshawar.

# National Electric Power Regulatory Authority

## NEPRA

Registrar Office

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No. NEPRA/R/NMC-10561/ 10765


March 14, 2025

Subject: **Distributed Generation Concurrence No. NMC/10561/2025**  
**Concurrence Application No. NMC-10561**  
**Dr. Ghazanfar Ali, PESCO**

Enclosed please find herewith Distributed Generation Concurrence No. NMC/10561/2025 granted by the National Electric Power Regulatory Authority to Dr. Ghazanfar Ali for 60.900 kW photo voltaic solar based distributed generation facility located at Abbottabad International Medical College, Near APS Abbottabad, pursuant to NEPRA (Alternative & Renewable Energy) Distributed Generation and Net Metering Regulations, 2015.

2. Please quote above mentioned Distributed Generation Concurrence No. for future correspondence.

Enclosure: **Distributed Generation Concurrence**  
**(NMC/10561/2025)**



(Syed Zavar Haider)  
Director

DG (Licensing)

Mr. Zain uallah Khatak (for updating the database)

Mr. Rizwan Piracha (to retain the original Concurrence)

Master File [w.r.t.DG (Licensing) Dy. No #288 dated 13.03.2025]

**For kind information please:-**

1. Chairman
2. Member (Technical)
3. Member (Licensing)
4. Member (Tariff & Finance)
5. Member (Law)

**Distribution:**

1. ADG (Finance)
2. Addl. Director (IT)

(Please place it on the NEPRA Website)

**National Electric Power Regulatory Authority**  
**(NEPRA)**

**Islamabad–Pakistan**

**DISTRIBUTED GENERATION CONCURRENCE**

**No. NMC/10561/2025**

The Authority in terms of Section 14B (5) of the Regulation of Generation, Transmission and Distribution of Electric Power Act (XL of 1997) (the "Act"), hereby grants Concurrence for the Distributed Generation facility to be set up in the name of **Dr. Ghazanfar Ali** having consumer **Reference Number 30 26425 0690617 U** at Abbottabad International Medical College near APS Abbottabad.

2. The beneficiary shall abide by the provisions under the Act and NEPRA (Alternative & Renewable Energy) Distributed Generation and Net Metering Regulations, 2015, as amended from time to time.

3. The technical parameters of the Net Metering arrangements are as under:-

(i).	Source of Generation	Solar Energy
(ii).	Size of Distributed Generation Facility	60.900 KW
<b>Inverter Information</b>		
(iii).	Manufacture	HUAWEI
	Model No.	SUN2000-115KTL-M2
(iv).	Vendor/Installer	SAFROON ENERGY (PVT.) LTD.
(v).	Generation Type	PV SOLAR

4. This Concurrence is issued for a period of seven (07) years and will expire on 13 day of March 2032 and may be renewed as stipulated under the Act or the relevant Regulations framed thereafter.

5. This Concurrence is given under my hand on 14 day of March Two Thousand & Twenty Five.

  
Registrar

